



Einladung ZMO-Vortragsreihe „Islam und Gesellschaft in Zentralasien“

Wednesday, 15 December 2010, 5 p.m.

The Islamic Revival Party of Tajikistan: On the Specifics of Post- Soviet Islamic Dynamics

Lecture by **Dr. Muhiddin Kabiri**

Venue:

Zentrum Moderner Orient
Kirchweg 33
Konferenzsaal

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Registration/Anmeldung:

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In cooperation with the Department of Islam in Asian and African Societies at the Institute for Asian and African Studies, Humboldt Universität zu Berlin



GEFÖRDERT VOM



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The interaction between state and religion in contemporary Tajikistan is the result of the military-political clashes that have been taking place in this country after the collapse of the Soviet Union. The Islamic Revival Party of Tajikistan (IRPT) created in 1990 is the only legally established religious party in Central Asia with representation in the national Parliament.

The lecture of Dr. Kabiri will address issues related to the needs of political Islam in Tajikistan at the current stage of national development and it will question how political Islam can adapt to the nation-state building process and contribute to the local political transformation. He will explain the factors that led to the establishment of the IRPT and its further activities under the conditions of the post-Soviet changes as well as the tasks and goals of the Party today.

Dr. Muhiddin Kabiri is the Chairman of the Islamic Revival Party of Tajikistan since 2006 and the Member of the National Parliament of the Republic of Tajikistan. He has participated in Tajik Peace Negotiations on ending the Tajik Civil War (1992-97) and was a member of Commission for National Reconciliation in Tajikistan during the transition period (1997-2000). Dr. Kabiri is the founder and President of the non-governmental organization - "Dialogue Center". He has several publications on Islam, political parties and movements in Tajikistan, Tajik peace experience as well as on relationship between religion and state.

Moderation: **Dr. Dina Wilkowsky**, ZMO

The lecture will be held in Russian with translation into German.

Die neue Reihe konzentriert sich auf die soziale und kulturelle Rolle des Islams in der Region. Sie beschäftigt sich mit dessen Vielfalt und Dynamik im postsowjetischen Zentralasien. Sie fragt nach dem Verhältnis von Staat und Religion sowie nach der Bedeutung des Islams für die Herausbildung eines Nationalbewusstseins. Damit bietet die Reihe die Möglichkeit zum Austausch von Vorstellungen und Meinungen zur Region und leistet gleichzeitig einen Beitrag in der Debatte über die Vielfalt islamisch geprägter Kulturen und Gesellschaften.