Zentrum Moderner Orient



ZMO-EUME-Colloquium

Twice a month, Mondays 5 pm - 7 pm

Venue:

Conference Hall Zentrum Moderner Orient Kirchweg 33 14129 Berlin-Nikolassee

Participants are asked to register at the following address:

Dr. Nora Lafi nora.lafi@zmo.de Phone: (+49) (0) 30 80307- 0

The seminar is a joint activity of the Zentrum Moderner Orient (ZMO) and 'Europe in the Middle East – The Middle East in Europe' (EUME).

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Forum Transregionale Studien

which is funded by



For more information please visit

www.zmo.de www.eume-berlin.de www.forum-transregionale-studien.de www.h-net.msu.edu/~mediter



Urban Studies Seminar 2013 - 2014 Chaired by Prof Ulrike Freitag and Dr Nora Lafi Annual Theme: The City and its Margins

Monday, December 9th, 2013, 5 pm - 7 pm

Urban Coexistence and its Margins: Muslim-Jewish Relationships in the French Mediterranean

Lecture by Naomi Davidson

How can we write histories of Muslim and Jewish spaces and practices in colonial France and Algeria that neither evoke a "golden age" of Muslim-Jewish harmony shattered by the encounter with French colonialism, nor construct a narrative predetermined by the subsequent events of decolonization? This lecture looks at discourses associated with "marginal" spaces and practices to examine the ways that members of Algeria's urban Jewish and Muslim communities understood the spatial and temporal boundaries that divided them, or brought them together, internally and externally. In doing so, it complicates the notion of unified "religious" communities with static frontiers who were necessarily either brothers or enemies.

Naomi Davidson is Assistant Professor of History at the University of Ottawa and is a 2013-2014 EUME fellow of the Forum Transregionale Studien/ZMO. Her book, *Only Muslim: Embody-ing Islam in Twentieth-Century France* (Cornell University Press, 2012), examines how French perceptions of "Muslim" spaces and embodied practices racialized Islam. Her current research project, "Muslim and Jewish Space in the French Mediterranean, 1870-1962," is supported by the Social Sciences and Humanities Research Council of Canada.