

Workshop of the Internationalisation Network

“Configurations of Muslim Traditions in European Public Spheres”

Utrecht University

Casa Árabe-IEAM

Europa-Universität Viadrina Frankfurt-Oder

University of Amsterdam

Zentrum Moderner Orient

in Cooperation with the NORFACE-Program „The Emergence of Islamic Fashion in Europe“

Zentrum Moderner Orient (ZMO)
Berlin, 24–25 June 2010

June, 24

09.30 – 10.00 **Welcome and Coffee**

Visual Politics and Islam

10.00 – 10.30 **Introduction to the panel by Sarah Dornhof and Frank Peter**

10.30 – 12.30 **“Image and Visuality”**

Presentation of readings and open discussion:

Mitchell, W. J. T.: *What do Pictures Want?* Chicago. 2005. 28-56.
Schirin Amir-Moazami

Mondzain, Marie-José: *Image, Icon, Economy. The Byzantine Origins of the Contemporary Imaginary.* Stanford. 2004. 73-96, 220-225.
Michael Nafi

Marin, Louis: *On Representation.* Stanford. 2001. 14-37.
Samuli Schielke

12.30 – 14.00 Lunch break

14.00 – 15.30 **“Image and Visuality in Islam”**

Presentation of readings and open discussion:

Naef, Silvia: *Y a-t-il une ‚question de l'image‘ en Islam?* Paris. 2004. 13-32, 95-111. [German edition available]
Bettina Gräf

Al-Azmeh, Aziz: „Preamble“, in N. Al-Bagdadi (ed.): *Mapping the Gaze – Vision and Visuality in Classical Arab Civilisation*, *The Medieval History Journal*, 9,1 (2006). 17-36.
Frank Peter

15.30 – 16.00 Coffee break

16.00 – 17.30 **“Iconoclasm”**

Presentation of readings and open discussion:

Flood, Finbarr Barry: „Between Cult and Culture: Bamiyan, Islamic Iconoclasm, and the Museum“. *Art Bulletin*. 84,4 (2002). 641-659.
Jeanette Jouili

Latour, Bruno: „What is Iconoclasm? Or is there a World beyond the Image Wars?“ In Latour/Weibel (eds.): *Beyond the Image Wars in Science, Religion and the Arts.* MIT/ZKM. 2002. 14-37.
Sarah Dornhof

20.00 Group Dinner at Restaurant

June, 25

On the political significance of religious and ritual practices

9.30 – 10.00 **Introduction to the panel by Elena Arigita and Knut Graw**

10.00 – 11.00 **Presentation by Samuli Schielke**

„Second thoughts about the anthropology of Islam, or how to make sense of grand schemes in everyday life“
Discussant: *Alexandre Caeiro*

11.00 – 11.30 Coffee break

11.30 – 12.30 **Presentation of readings and open discussion:**

Taylor, Charles: *A Secular Age.* Cambridge, Mass. 2007. 1-22.
Alexandre Caeiro

Casanova, Jose: “Civil society and religion: retrospective reflections on Catholicism and prospective reflections on Islam.” *Social Research*, 68, 4 (2001). 1041-1080.
Sara Ludin

12.30 – 14.00 Lunch break

14.00 – 15.00 **Presentation by Sindre Bangstad**

“The Politics of Mediated Presence: Emergent Voices of Young Muslims in Norwegian Media Spheres”
Discussant: *Frank Peter*

15.00 – 16.00 **Presentation of readings and open discussion:**

Pasha, Mustapha Kamal: “Islam, ‚Soft‘ Orientalism and Hegemony: A Gramscian Rereading”, *Critical Review of International Social and Political Philosophy*, 8,4 (2004). 543-558.
Christine Jacobsen

Armando Salvatore and Mark LeVine. *Religion, Social Practice and Contested Hegemonies. Reconstructing the Public Sphere and in Muslim Majority Societies.* New York: Palgrave Macmillan, 2005. 1-56.
Dyala Hamzah

16.00 – 16.30 Coffee break

16.30 – 17.30 **Presentation by Ulrika Mårtensson**

„Islamic archéologies of faith and power: problems of Islamist-secularist dichotomies“
Discussant: *Elena Arigita*